

## Review of Yeshua in the Hebrew Scripture

Genesis 1:1 The word “Re’sit” can be translated “in the beginning” or “as the firstborn”. The word “re’sit” is used in Genesis 49:3 in conjunction with the word “bekor” which is generally translated “firstborn”.

Genesis 49:1 is the first place to use the words “achrit yamim” which should be translated “end of days” referring to the end of time. For other usages of this phrase in the Torah see Numbers 24:14 and Deuteronomy 31:29. Genesis 49:10 is a Messianic prophesy letting us know that Messiah will come from the tribe of Judah.

Check out the following binary texts that speak of two as though they were one:

Hosea 3:5; 11: 1

Ezekiel 34:20ff

Proverbs 30:4

Genesis 48:15-16

Exodus 13:17-18; 14: 19

Isaiah 44: 6; 45:11

Zechariah 12: 7-10

Daniel 7: 9-10, 13-14

The “Shema” with its Oneness allows for a plurality within the concept of “echad”. In Genesis 1:5 the morning and evening are “one” day. In Genesis 2:24 the man and woman are “one” flesh.

The following are “Angel of the Lord” or “Angel of G-d” texts which demonstrate that this angel partakes of the divine nature.

Genesis 16:7ff

Genesis 22: 11-8

Genesis 31:11-13

Genesis 48:15,16

Exodus 3:2-8

Exodus 23:20-23

Numbers 22:22ff

Joshua 5:13-15

Judges 2:1ff

Judges 6:11ff/Judges 13:3ff

Pauline Texts that assert a Binary relationship between G-d (Father) and Yeshua (Son)

Romans 1: 1-7; 16: 25-27

I Corinthians 1: 1-9

I Corinthians 8: 4-6

II Corinthians 1: 1-3; 13: 14

Galatians 1: 1-3

Ephesians 1: 1-3; 6: 23

Philippians 1: 2; 4: 19-20

Colossians 1: 1-3

I Thessalonians 1: 1-3; 5: 23

II Thessalonians 1: 1-2; 3: 16-18

I Timothy 1: 1-2

II Timothy 1: 1-2

Titus 1: 1-4

Philemon 1-3